

# PRELUDE — Jill Sousek

### CALL TO WORSHIP — There's Power in the Blood by the Sunday School Kids [10:30 AM]

# WELCOME & ANNOUNCEMENTS

## **CONFESSION & FORGIVENESS**

The sign of the cross + may be made in remembrance of Baptism.

Blessed be the holy Trinity, + one God, our refuge, our delight, our beginning and our end. **Amen.** 

Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,

we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.

These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are + forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation. **Amen.** 

# HYMN #870 — We Praise You, O God

# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And, also with you.** 

# PRAYER OF THE DAY

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. Amen.

# WORD

# FIRST READING — Daniel 12:1-3

"At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

# SECOND READING — Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary

by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

#### This is the word of the Lord. Thanks be to God!

The Holy Gospel, according to Mark. Glory to you, O Lord.

### GOSPEL — Mark 13:1-8

As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The Gospel of the Lord. Praise to you, O Christ.

## CHILDREN'S SERMON

# THE SERMON — Pastor Scott Ludford HYMN #785 — *When Peace Like a River* BAPTISM — Lacey Ann Jean & Kayce Evans Chally [10:30 AM]

# APOSTLES' CREED PRAYERS OF THE CHURCH

Merciful God, receive our prayer.

## THE OFFERING

# COMMUNION

# THE WORDS OF INSTITUTION

### LORD'S PRAYER [TRADITIONAL]

# **COMMUNION VOLUNTARY** — Jill Sousek

### BLESSING

# POST COMMUNION PRAYER

Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord. Amen.

# SENDING

# BENEDICTION

HYMN #632 — O God, Our Help in Ages Past [VS 1-4]

### DISMISSAL

Go in peace. Encourage one another in Christ. **Thanks be to God.** 

## POSTLUDE — Jill Sousek



1254 S. Union Street, Shawano, WI 54166 715.526.2017 • zion@shawanozion.org • www.shawanozion.org A member congregation of the Evangelical Lutheran Church in America



From sundaysandseasons.com.©2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS015039. New Revised Standard Version Bible, ©1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, ©1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. CLI License #1006583. CCLI Streaming Acct. 2456486. Clipart and stock photos used by permission of Communication Resources, Inc. ©2024 ChurchArt Online. Clipart is used with permission from sermoncentral.com. ©2024 by Outreach Inc., Colorado Springs, CO 80919. ©2003-2024. Judean desert in Israel by Gidon Pico/S00px. ©2022 Cetty Images Plus via Getty Images. Used by permission.