

APOSTLES' CREED

PRAYERS OF THE CHURCH

Merciful God, receive our prayer.

THE OFFERING

COMMUNION

THE WORDS OF INSTITUTION

LORD'S PRAYER [TRADITIONAL]

COMMUNION VOLUNTARY

— Jill Sousek [5 PM, 8 AM] & ZION Choir [10:30 AM]

BLESSING

POST COMMUNION PRAYER

Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord. Amen.

SENDING

BENEDICTION

HYMN #890 — *Mine Eyes Have Seen the Glory*

DISMISSAL

Go in peace. Encourage one another in Christ.
Thanks be to God.

POSTLUDE — Jill Sousek



**25th Sunday
after Pentecost**

NOVEMBER 10, 2024

WELCOME TO ZION

PRELUDE — Jill Sousek

WELCOME & ANNOUNCEMENTS

CONFESSION & FORGIVENESS

The sign of the cross ☩ may be made in remembrance of Baptism.

Blessed be the holy Trinity, ☩ one God, our refuge,
our delight, our beginning and our end.

Amen.

Let us come in truth before the one who loves us
and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,
**and we are complicit in its power. We are disturbed in spirit
and our hearts cannot rest. Unbind us and set us free. Lead us
again to the waters of rebirth, that we may live just and generous
lives for the good of your world and the care of our neighbors,
following in the servant way of Jesus.**

Amen.

These words are trustworthy and true: Christ bore our sins once,
for all, on the cross, swallowing up death forever. For his sake,
you are ☩ forgiven and God remembers your sin no more.
Let your heart be glad again, and rejoice in your salvation.

Amen.

HYMN #888 — *O Beautiful for Spacious Skies*



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A member congregation of the Evangelical Lutheran Church in America



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And, also with you.

PRAYER OF THE DAY

O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.

Amen.

W O R D

FIRST READING — *1 Kings 17:8-16*

The word of the LORD came to Elijah, saying, “Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” But she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.”

Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.” She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

SECOND READING — *Hebrews 9:24-28*

Christ did not enter a sanctuary made by human hands, a mere copy

of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

This is the word of the Lord.

Thanks be to God!

The Holy Gospel, according to Mark.

Glory to you, O Lord.

GOSPEL — *Mark 12:38-44*

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN’S SERMON

THE SERMON — Pastor Scott Ludford

HYMN #887 — *This Is My Song*