



22nd Sunday after Pentecost

OCTOBER 20, 2024

WELCOME TO ZION

PRELUDE — Jill Sousek [5 PM, 10:30 AM], **SCHS Strings** [8 AM]

CALL TO WORSHIP — Sunday School Kids [10:30 AM]

PRESENTATION OF BIBLES

WELCOME & ANNOUNCEMENTS

CONFESSION & FORGIVENESS

The sign of the cross ✠ may be made in remembrance of Baptism.

Blessed be the holy Trinity, ✠ one God, who forgives all our sin,
whose mercy endures forever. **Amen.**

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,

have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✠ Jesus Christ, the source of eternal healing, your sins are forgiven. **Amen.**

HYMN #712 — *Lord, Whose Love in Humble Service*

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And, also with you.**

PRAYER OF THE DAY

Sovereign God, you turn your greatness into goodness for all the people on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

W O R D

FIRST READING — *Isaiah 53:4-12*

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice, he was taken away. Who could have imagined his future?

For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death and was numbered with the transgressors, yet he bore the sin of many, and made intercession for the transgressors.

SECOND READING — *Hebrews 5:1-10*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer

sacrifice for his own sins as well as for those of the people. 4And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord. **Thanks be to God!**

The Holy Gospel, according to Mark. **Glory to you, O Lord.**

GOSPEL — *Mark 10:35-45*

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S SERMON

THE SERMON — Pastor Scott Ludford

HYMN #789 — *Savior, Like A Shepherd Lead Us*

APOSTLES' CREED

PRAYERS OF THE CHURCH

God of grace, hear our prayer.

THE OFFERING

HYMN #413 — *Holy, Holy, Holy, Lord God Almighty* [VS 1-3]

COMMUNION

THE WORDS OF INSTITUTION

LORD'S PRAYER [TRADITIONAL]

COMMUNION VOLUNTARY

— Jill Sousek [5 PM, 10:30 AM], SCHS Strings [8 AM]

BLESSING

POST COMMUNION PRAYER

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

SENDING

BENEDICTION

HYMN #537 — *On Our Way Rejoicing*

DISMISSAL

Go in peace. Follow Jesus. Thanks be to God.

POSTLUDE — Jill Sousek



ZION LUTHERAN CHURCH

1254 S. Union Street, Shawano, WI 54166

715.526.2017 • zion@shawanozion.org • www.shawanozion.org

A member congregation of the Evangelical Lutheran Church in America

